

Master Gardener Association of Wayne County, mgawc.org
ANNUAL MGAWC MEMBERSHIP: October 1, 2023 to September 30, 2024
Open to anyone interested in gardening &/or the environment & supporting MGAWC

Please print clearly especially the email address. Required fields—name & email address—are **bolded**.

Please send this form with a check payable to “MGAWC” or “Master Gardener Association of Wayne County” to: **MGAWC Membership, 1858 Culver, Dearborn, MI 48124-4106**

Your contact info below will be listed in the MGAWC membership directory unless you check the box.

- Please do NOT list my contact information in the membership directory.
 Please do NOT send e-mails (approximately 20 a year, including 4 *Grow Info* newsletters)

Name: _____ MG Class Year (if applicable): _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Home/Work Phone: (_____) _____ - _____ **Cell Phone:** (_____) _____ - _____

E-mail Address: _____

Penmanship counts for email addresses! Write it twice if it'll help us get it right the first time.

Please check one of the two annual membership categories below:

- \$15 Associate Member** (non-voting)
Never certified as a Master Gardener; currently inactive MG volunteer per (a) and (b) below
- \$15 Active Member** (voting)
Current **OR** once certified Master Gardener (MG) **AND** currently active in both (a) and (b) below
(a) VOLUNTEERING ♦ Community volunteer work (at least 15 hours in last 12 months) **AND**
(b) EDUCATION ♦ On-going education (at least 5 hours in last 12 months)

OPTIONAL SURVEY

What is your favorite education/gardening community service project to volunteer for? _____

Please circle any volunteer project(s) that you would like to work on: ♦ Stewardship Saturdays/EIC

♦ *Let's Go Gardening* = answering questions at garden center stores on Saturdays in May

♦ Board Member ♦ Articles for *Grow Info* Newsletter ♦ Table at Farmers Market

♦ December Party ♦ Educational Conference Fundraiser ♦ Speakers Bureau*

*Any gardening or environmental topics you would like to present to community groups? _____

Any special skills, contacts, or resources you would like to share? _____

What are your favorite events, groups, or places for continuing education hours? _____

Amt Rec'd: \$ _____ Date Rec'd: _____ Check #: _____